

### **Text SD 10: Right conduct and wrongdoing - the only guideline is the will of God.**

Every action and thought should be examined with the following four questions:

- "- Does what I think or even do serve the way 'Nearer my God to you'?
- Does it serve me, is it useful for me on the way to God?
- Does it serve others for their spiritual path?
- Does it serve my health or the health of others?" (Weidner 2012:232/233).

Meister Eckehart (1979:59) said that a person who directs his actions solely to God can never be hindered, "Why? Because he has only God and it is only on God that he aims and all things become God to him. Such a man bears God in all his works and in all places, and all the works of this man God alone works; for he who causes the work, the work belongs to him more really and truly than to him who does the work" (Eckehart 1979:59).

From a spiritual point of view, no one has the right to judge others (cf. Weidner 2002a:68). The overriding principle should be: we should not repay a wrong done to us with a similar reaction. Rather, we should respond to anything unjust done to us with love (cf. Weidner 2002a:68).

"Do not threaten, do not curse, do not have a malicious and lying disposition, rather do all that the messengers of God have told you so many times! Do not have false pride and beware of that certain arrogance which will not let itself be restrained by you! Free yourselves from all that is lowly!" (Weidner 1989:165).

Do not resist "when one wants to challenge you and bind you with unpleasant thoughts. Let these thoughts freely pass over you, but at the same time swing yourselves one step higher, so that they can no longer reach you!" (Weidner 1989:167).

We are to repent of wrongdoing and ask God for forgiveness and reparation. Through the so-called "law of mirrors," things then come to us in which we can recognize our "transgressions, as it were, 'mirrored' in other people" (Weidner 2003a:170).

Forgiveness to others must be a forgiveness of feeling; it is not enough to forgive only with words. After effective forgiveness, negative feelings no longer come up when I encounter or think of the person again. When I experience negative feelings, this is what happens: The negative beings try to generate negative feelings or emotional energy, which they can branch off for themselves if the aura is not closed (cf. Weidner 2002b:95): "Only then, when you feel nothing more, no reaction, no hurt, no pain and do not hold grudges, then it is extinguished" (Weidner 2002b:96).

Another good option is to pray for forgiveness, that is, to ask God to forgive fully the person who has treated me badly.

In the case of lapses, it is worthwhile to consider in what context this lapse, this stumble occurs. I should try to look at the stumble or lapse from the "higher ego consciousness" (cf. Weidner 2002b:177).

"How do I obtain the grace never to sit in judgment on my neighbor?" 'Through prayer.' 'Then why haven't I found it yet?' 'Because you haven't prayed in the right place.' 'Where is that?' 'In the heart of God.' 'And how do I get there?' 'Understand that anyone who sins does not know what he is doing and deserves forgiveness'" (de Mello 1986:16).

What behaviors can be used to identify wrong behavior - for example, in spiritual teachers or counselors? The following behaviors or attitudes are not godly, so should be considered signs that spiritual forces are not at work here:

- Dissemination of "spiritual" or religious content by force, coercion, pressure, threats, evil prophecies or suggestion.
- Preachers, gurus, "enlightened ones," "initiates," etc., who sell their statements or teachings as absolute truth - because absolute truth is only God (cf. Weidner 2000c:24).
- No connection with persons who use mysterious powers, magic, etc. in the form of "miracles" to advertise or present their personal skills - imitation attempts also usually lead astray (cf. Weidner 2000c:24/25).
- No "constant quarrels about the correct interpretation of the gospels" (Weidner 2000c:25) or the holy scriptures. Spiritual truth makes one free of quarrels.
- Not allowing oneself to be abused by bigots or hypocrites.
- Do not follow "miracle healers" or "gurus" who work miracles far away or promise there: "The spirit world of God weaves and works where it will" (Weidner 2000c:25).
- No putting off making amends for transgressions to the time after earthly life. Rather, "making amends immediately and ... [changing] for the God-ordained good" (Weidner 2000c:25/26).
- No association with so-called "self-appointed Christs" (Weidner 2000c:26). "For the true Christ comes once not in earthly human form, but in his spirit form" (Weidner 2000c:26). Furthermore, Christ works from within, not from without.

We should also avoid trying to convince someone "by agitated feelings and agitated thoughts, by strong ways of speaking" (Weidner 2000c:48), because that is also violence (cf. Weidner 2000c:48).

"No human being, not even Jesus was faultless on this earth" (Weidner 2000c:222). "This will surprise some, but it is just so, because this earth is too big a romping place of unfavorable beings, and somewhere in thoughts, in feelings, in words and deeds people make mistakes sometime. But the spiritual world does not call these mistakes in the sense of the lawful effects of the law of karma, but they are stumbles out of human weakness. And now comes the very pleasant thing for you: This 'human stumbling' has no lasting effects if you do not form bonds with other brothers and sisters because of it! If it is only your personal stumbling, then you will forgive yourself in the light hereafter and say: 'Yes, that was a learning process. I have learned my lesson, but I have not harmed anyone with it'" (Weidner 2000c:222).

"The higher I-consciousness is always ready to forgive and to forgive! Only the small I-consciousness is too much attached to what man sees, what he hears, what he feels and what he believes to be the reality! But reality is not what we recognize in the small I-consciousness, but what is anchored in the higher I-consciousness!" (Weidner 1982a:102). "To forgive one another selflessly and completely, is active charity!" (Weidner 1982a:111).

"Everything you do spontaneously, without thinking, is a mistake" (Weidner 2012:140/141). However, this is only the case if the human being is not in a divine - i.e. high - vibration. God-centered people usually act spontaneously in a God-centered way. "If you do something of which you are not convinced, then it is faulty" (Weidner 2012: 141).

The supreme criterion for thinking and acting should be the question: does my behavior correspond to the will of God? If I can fully answer this question in the affirmative, it is right and God-ordained; if not, or if I have doubts about it, I should consider - and perceive - other possibilities for action.

**Source references and bibliographic information at:**

<http://www.geistige-entwicklung.ch/angefuehrte-literatur---cited-literature.html>

Translated with [www.DeepL.com/Translator](http://www.DeepL.com/Translator) (free version)