

Text SD 14: Criteria for action in everyday life are justice and love

In our daily lives, we are constantly encountering situations in which we do not know how to act. It is important to always act out of a sense of charity and goodwill toward all people and according to one's conscience.

The following guiding principles for action can help in everyday life:

- 1) Always observe divine law of justice,
- 2) do not criticize or slander anyone negatively,
- 3) do not judge wrongly, so that I am not judged wrongly either,
- 4) no bitter feelings or malicious, vindictive thoughts against anyone (cf. Weidner 1992:47).

2) and 4) are clear; questions at 1) and 3): what is just in the sense of God, and what are the criteria for wrong judgments?

One can also formulate these criteria positively: "What is to be done is quite simple: to work with your thoughts and your words in full kindness, in full awareness for the advancement of all living beings, benevolently at all for all living beings!" (Weidner 1993:91). Also Jesus went "blessing, helping, healing, serving, loving, praying, promoting and leading to God" (Weidner 1993:91) over the earth. Therefore it is valid: "Forgive one another! Love one another! By doing so, you help each other to come closer to God!" (Weidner 1993:115).

"A good deed is one that puts a smile of joy on the face of another" (Muhammad, quoted from Hettinger 1987:42).

"Strive to do righteousness to the best of your ability and act accordingly. Every good deed brings good deeds again" (Weidner 2009a:54).

We should examine all actions in the higher I-consciousness: "In principle it is quite simple, we need only ask ourselves the questions before our decisions and our will: Is my intention God-ordained? Does it help other brothers and sisters and me from a spiritual point of view? What does it bring and where does it lead?" (Weidner 2002b:8).

Often we are faced with the question: should I do this or not? It is always our decision, but we can ask for help to do so, "and then you receive instruction in some form to accomplish this or that" (Weidner 1987:118).

In practice, the problem is often that while an idea, an intention seems positive and - presumably - Godly in its orientation, there are also selfish feelings at play in the motivation. This can show itself in a (wrong) success orientation, in unconscious aspects or in a dressed up power play. Sometimes there is something like a euphoria of having achieved something extraordinary. "And this feeling is very hard to stop, because feelings are extremely rarely pure. For in this case arrogance can arise..." (Weidner 2000c:40), and as is well known, pride comes before the fall... In such a case it is important to ask the guardian angel, to ask God for

help for the project - and especially: to submit it to the sole will of God. God's help can also lie in giving up the - spiritually not quite pure - project, or to commit oneself elsewhere instead.

It can also be that - in relation to a person's current stage of development - a spiritual undertaking is too big, that his (mental) abilities are not developed enough or that his resources are not sufficient. Then he can or should say to himself: "I am not mature now to carry the responsibility for this. I'll leave it alone" (Weidner 2000c:45).

According to Weidner (2002c:46), justice is universal, yet it is also developmental: "Justice is uniform in everything, but the stages of development condition justice, or consciousness does not find justice as God created it as justice. God subordinates himself to his laws, which he has given, even in the most difficult situations, as far as one can speak of difficult situations at all with our Father. The difficult situations have always only been conjured up by men, never required by God's justice" (Weidner 2002c:46).

However: "No spirit soul, no matter if human or spirit being, can refer to justice, if it itself is still connected with other brothers and sisters in injustice" (Weidner 2000c:106). Christ - although the most just among men - said to unjust doers, "Father, forgive them, for they know not what they do" (Weidner 2000c:106). Yes, the situation can be formulated even more succinctly: "You human brothers and sisters will only be persecuted for the sake of justice = the right, the true and God-willed, the faith, etc., as long as you yourselves see and evaluate, judge, etc. others and yourselves unjustly, untruthfully, not God-willed, and wrong other human brothers and sisters by your thinking and behavior or tempt them to unjust actions or meet them with unkindness, egoism, etc." (Weidner 2000c:106). The spiritual, lawful background is that through such negative thinking, inciting, tempting, behavior, etc., the law effects of the law of cause and effect are set in motion. Thus, you become your own persecutors and subsequently, in case of non-equilibrium and non-rectification, your own judges" (Weidner 2000d:204).

On the other hand, people and spiritual beings who stand up for the truth, for Christ and God, are also persecuted: "The powers of darkness do not tolerate the light of truth, justice and love, as a result of which all this will come into confrontation. ... If you stand up, you will experience vituperation and perhaps confrontation, etc." (Weidner 2000d:217).

The statement that "God is to be obeyed more than men" implies the recognition that when in doubt, God's commandments and laws are to be obeyed, not man's. The problem, however, is that quite a few religious people regard religion-specific laws of their faith community as laws of God - such as individual regulations of the Sharia in Islam, of canon law in Catholicism, or of the Kitab-i-Aqdas in the Baha'i Faith - although individual ones of these religion-specific laws undoubtedly do not correspond to spiritual laws and thus to the divine intention, as far as we can discern it. Divine or spiritual justice can only be accessed with spiritual insight - spiritually undeveloped or poorly developed people tend to take the letter of the law rather than the spiritual intention behind it as the maxim for action. Laws must always be considered in the right spiritual attitude - every coercion, and that too, which is attributed to a will of God interpreted in whatever way, does not correspond to the will of God, but comes from the negative side - because it violates the divine law of freedom of every single human being.

"From the spiritual point of view, those spiritual beings and people who want to do you harm or persecute you are in reality your helpers, promoters and guides. For they help you to recognize where you are still vulnerable, and thereby they free you from external errors and deceptions and thus strengthen your powers of discernment of truth and appearance. For what is unjustly suppressed gains its own dynamic energy, and what is unjustly fought against becomes dynamically stronger. From these spiritual, dynamic truth effects, therefore, nobody can make you poorer, if you do not want it or if you have violated this spirit dynamic in one of the previous lives" (Weidner 2000d:205).

One help might be to ask in distress of conscience, in situations of misguided behavior, or in uncertainty, "Out of his perfect virtuous soul, how would Jesus have felt, thought, and acted in my place now?" (Weidner 1986:142).

"I think only positive good, God-willing, and ask for help and strength. And whoever is not yet able to do that, to look at everything from above, should immediately take refuge in prayer. I recommend this to everyone! There one gains distance, because the unfavorable beings flee the oscillating power of the prayer, as a result I am free for a moment. And in this free moment, when I swing myself higher and ask for help and power to God, the protective spirits come to my aid, and they introduce against the other and me other conditions to a more favorable, God-willed thinking; then the situation is already saved" (Weidner 2000d:121/122).

The following **stages of development** can be distinguished (according to Weidner 1986:42-45):

1. **People liberated from the earthly sphere:** The purpose of life of a developed spiritual being "in feeling, thinking, willing and doing ... is love, devotion to all, which no longer knows any limitation. One's own overcomings, deferments, thus personal sacrifices, are the sowing of seeds for new spiritualizing development of all. Such a child of God voluntarily undertakes services to show the way to other children of God and to pave it for them, putting aside all their own needs. Love is the greatest thing for them!" (Weidner 1986:43).
2. **Not yet completely liberated human beings:** Selfless efforts, active charity and works of mercy are their purpose in life.
3. **Human being, which still gives priority to the needs of his soul:** It engages in religious truths, diligent work on itself, has a higher soul consciousness and increases its spiritual development and self-knowledge through conscious renunciation of comforts.
4. **People who function according to the principle of "live and let live":** They do not want to consciously harm any other person or living being, but reject renunciation and needlessness, and their own needs are considered important.
5. **Humans have a very limited consciousness and almost completely disregard the divine laws and the commandment of love.** These beings live exclusively for the needs of his body and use all powers and abilities for their convenience.
6. **These people are largely under the servitude of Lucifer:** imperiousness, violence and all kinds of manipulation, striving for possession by all means and total orientation towards personal success are criteria of action.
7. **These people are completely at the mercy of the negative.** They no longer have their own consciousness and are completely dependent on and possessed by the ruler of this world (cf. Weidner 1986:42-45).

Central criteria for action are charity and mercy.

"Every spirit reacts to things which are kindred to it, that is, it feels compelled to set the action which is adapted to its level and which represents a test for it" (Weidner 1987:117).

We should consider the following guideline: "Never make a decision immediately, which is not immediately necessary, but oversleep! So then during the sleep and the passivity your protective spirit can come to you, and in the morning then every danger or decision looks differently, is possibly smoothed. See, this is an important point: If possible, do not decide hastily, because here then the necessary spiritual protection is missing!" (Weidner 1987:79). "Yes, your decision should go so far that you do not utter a lie - white lie - or slander or an insulting word, nor do you give a thoughtless answer. The wise, practiced person will possibly not make his decision immediately in such situations either, but will, in spite of the urging of his fellows or the influence of powerful thoughts, interpose a period of reflection and examine how he can best extricate himself from this danger zone without injuring others or himself" (Weidner 1987:80).

"Nothing is lost, no experience, no deeds, no thoughts and so on are left unconsidered in the life learning book. But guiding higher spirit beings, due to the mercy of the Creator, can make compensations at any time, and thus new inputs and effects approach you, which influence the life learning account" (Weidner 2006a:116/117).

"Justice is a divine law that the Creator has given to each of his children as a seed into life. Personal development fosters this sense of justice, so that justice is perceived as right and beneficial and injustice as outrageous and 'hurting'" (Weidner 1995:59). However, it must be kept in mind that all people belong to different stages of development - accordingly, people also have different experiences of justice (cf. Weidner 1995:59). People tend to become more sensitive to injustice as they develop, and at the same time they associate less negative feelings such as hatred or aggression with injustices they have experienced themselves. Here we should remember Christ's word: "Lord forgive them, for they know not what they do!".

If someone is suddenly confronted with - external - facts that he or she cannot change, he or she should "not react immediately, but always wait for an inspiration" (Weidner 1995:65). It is equally important to avoid any emotional turmoil - or to let it subside (emotion control!) - in order to create space for inspiration by the guardian angel. "When you have your feelings completely under control, you thereby free your feeling body from the constraints of imprisonment in the compelling astral realm" (Weidner 1986:42). People on the spiritual path are dependent on consciously paying attention to their sensations and feelings. One should ask oneself: "Do these feelings prove genuineness to me, do they come from my personal inside, are they true realities of my person, do they correspond to my own will, or does somebody else want to awaken sensations and feelings in me? Are these emotions justified in my upward development toward Jesus? Or are they a movement against the soul vibration, away from Jesus? Does my soul force increase through such sensations and feelings, or do these sensations and feelings dissipate my goal direction toward Jesus?" (Weidner 1986:47).

"In what do the spiritual obstacles consist that the progress of mankind is so inhibited? ... In the clouding of spiritual truths by negative beings through untruths, arrogance, egoism, lust,

living well in matter, in wanting to achieve and obtain more and more power and other desires for power and so on..." (Weidner 2005b:84).

But what do we do if we - let's say - have not acted in a spiritually pure way? If we were too "pointed" in a discussion, if we expressed a critical opinion (e.g. in an e-mail or in a letter), which subsequently turns out to be "not quite spiritually pure"? In this case one should immediately ask for forgiveness, send love and reconciliation to the addressee and - if possible - correct the statement. Criticism can best be avoided if, instead of criticizing, we present or develop better, more spiritually compatible alternatives. In doing so, we can always go on our gut - we can feel it when our reasoning is not "pure".

"It is ... better - if I am not convinced by what is brought to me - that I leave it outside me, put it aside until a later time, until I am more mature. Should it come to me again when I am more mature, and I then recognize it, yes, then the guardian spirits have brought it to me again" (Weidner 2000c:46).

"What you solve on earth, will also be solved in the hereafter! And what you make good on earth, will also be made good in the hereafter!" (Weidner 1993:95).

Right or just action aims at fulfilling the will of God - as far as this can be recognized -, practicing charity towards all and avoiding destructive feelings and thoughts.

Source references and bibliographic information at:

<http://www.geistige-entwicklung.ch/angefuehrte-literatur---cited-literature.html>

Translated with www.DeepL.com/Translator (free version)