

**Text SD 20: Spiritual guidance is a gift from God to all people.**

*If we allow it, God guides us in our lives. This can happen through inner impulses, spiritual messengers, inspiration through holy scriptures, through other people or through external events.*

"Joyfully and gladly affirm your inner spiritual guidance! You have already heard about your dear guardian spirit or guardian angel. Every human being on earth has such a dear messenger of God at his side. This measure is a gift of the Creator to his creatures in the earth life plan" (Weidner 1994:56). "How can you experience the work of your guardian spirit? My answer to this: If you joyfully and gladly affirm your inner guidance and willingly allow yourself to be led by it, a kind of broadband connection to your dear guardian spirit opens up" (Weidner 1994:57).

"One ... statement of Jesus refers to his inner attitude, which he clothed in words like this: 'Whoever receives the spirit of my words from my mouth and puts them into practice will become like me. I will lead him to what and where I am. And that which is presently hidden from him will be revealed to him'" (Weidner 2009b:21). "If Jesus the Christ can work and live in us vividly, if we recognize Christ in his life effects in us, then the consequence is also that God our Creator in the spark of God dwells in us, fills us and leads us. If this has prospered so far, everything divinely good follows for us by itself. Then the spirit of love pours out his gifts of love in constant awareness and always stimulates us to good works according to his will. He accomplishes his purposes in the law of love in us and outside of us, through Christ and his messengers. How then are instruments of his will of love" (Weidner 2009b:22).

"All, ... who place themselves with their free will decision on the side of Christ, that is, with their will want to go away from the kingdom of Lucifer, the spirit world of God takes over on behalf of Christ and leads them, as far as their will allows it and as far as they let themselves be led, into the light heights of the hereafter. This is, in broad outline, God's plan of redemption. ... So there is a plan to lead people out of the kingdom of Lucifer more quickly. And this can be done in various ways. The way in which it will proceed this time is a secret of the highest spiritual guidance around Jesus Christ" (Weidner 2006b:156).

"If you really get stuck one time and an immediate decision is required of you, don't decide right away! For the simple reason: compulsion, urging and confrontation with something, where you do not see yourselves out, are from unfavorable beings pre-programmed wrong judgments, which you should make. If there are even a few moments, go into your heart chamber and examine, only very briefly. But if you do not come to a common denominator, then ask: 'Christ, help me! I want to follow you faithfully.' And in such moments, when the going gets tough, when unfavorable beings want a wrong decision from you and Christ wants a godly decision, that's when he helps you: where the need is greatest!" (Weidner 2000d:117/118).

"If you can't cope, then ask in fervent prayer: 'Father, you have given me the opportunity, I want to master it, please, help me to do so, I want only God's will, Your will always be done on me and through me!'" (Weidner 1982b:40).

In difficult situations it is important: to continue to believe in God, to have confidence and to continue to act unselfishly. If I can say, "I have continued to strive to hold on to what I know from my innermost, in my spiritual soul, or what I am convinced of, that God will help me if I stand faithfully by Him, if I hope and build on Him, if I pray, if I do not harm others but help them, and so I could continue; that is the condition or confirmation of that, that divine help is there" (Weidner 2000d:118/119).

"Do not swerve when you have something in your consciousness that you would rather push aside, but dare to approach it with all your reason. Examine it carefully and, please, do not get involved in any other time. Maybe just this time is necessary and has been prepared from long hand and has been chosen well! Approach with reason, with courage, strength and independence, have self-confidence in yourselves and also confidence in the one who created you!" (Weidner 1989:194).

"I want to learn to work for you with my arms, to look at you with my eyes, and to let you speak with my mouth. Christ, give me, please, the insight and clarity that I do not overestimate myself in my spiritual day's work, that I use my talents God-willingly and thus work with my striving brothers and sisters cosmos-conformably! I have grasped: The necessity and the unity to be striven for of my working assignment lies in the law and will of the Creator!" (Weidner 2004:18/19, emphasis in the original).

"And even if you want to push away the fact that you are flawed human beings, it is important that you remain in intimate communion with the merciful and kind Heavenly Father, with the messengers of God. For the Creator knows that you face so many difficulties on this earth, and so do we" (Weidner 2011:142/143).

"The freedom of personal decisions can be seized by every consciously active earth human being. All those who do so, recognizing and shaking off bondage, can become free, unbound children of God. Thereby people create a free future for themselves! That means: The past-boundness is reduced by every such free will act and the fate-susceptibility is diluted. Thereby a spiritualizing, spiritually upswinging consequential phenomenon arises. This we call spiritual-soul maturation toward self-responsibility" (Weidner 2006a:112, emphasis in original). "True freedom makes sense only within the framework of following the divine-cosmic laws. The personal test of one's own freedoms lies in whether the human being in lawful action with good will and positive deeds wants to dissolve the effects of fate, which swing at every human being, or whether he wants to hold on to them. ... It is in the sphere of personal freedom whether the spiritual realizations are implemented or not. As is well known, in the earthly life of people the will is far ahead of the God-willed action" (Weidner 2006a:112/113, emphasis in the original).

"God leaves us free to be whatever we want. We can be ourselves or not, just as we like. The problem, however, is this: Since God alone knows the secret of my self-essentiality, He alone can truly make me who I am, or more correctly, He alone can make me who I will be when I finally begin to be fully myself. ...Not to accept and love and do God's will is to repel the fullness of my being" (Merton 1954:24/25).

The Muslim theologian Ġazzālī wrote on the question of freedom, "A true servant of God is he who has first been set free from the non-divine and has become free par excellence. Given

this freedom, the heart becomes empty, the God-servant takes up residence in it and occupies him with God and love of God, and his inner and outer being is chained to obedience to God, so that he wants nothing except God. After that, he goes beyond that to another, higher station, which is called freedom. It consists in the fact that he is also released from wanting God by himself. He is satisfied with what God wants for him, whether it is to bring him closer or to move him far away, and his wanting develops in the wanting of God" (quoted from Gramlich 1998:77).

For many, "life on earth is too much of a tightrope walk. A small misstep and one is already on the other side. And one is already spun into these thoughts and feelings and it is difficult to reach the ridge again, the path that leads home to the kingdom of heaven" (Weidner 2009a:66).

"Everything that is God-ordained and you do, think, will and do is followed by invigoration. What do I mean by invigoration? You are lifted from this level of vibration by the strengthening in the law and will of the Creator" (Weidner 2011:144/145).

"The angels and guardian angels can more easily protect, lead, guide, direct etc. those earth brothers and sisters who also consciously want this God's grace offer of the guardian angel assistance! Under these conditions, these human brothers and sisters can count on the faithful, helping, serving and supporting services of the guardian angels. With those human brothers and sisters, however, who deny them the access to their higher I-consciousness, they can become inspirationally active only with difficulty" (Weidner 2001b:79). "That is why your guardian angel also knows your earth life task and often imprints the stamp of the intended into your conscience as inspiration" (Weidner 2001b:83).

"Unfortunately, now on earth it is very difficult for us [spiritual beings, guardian angels, etc., note CJ] to get through to the few well-intentioned people who serve God. Thus our cooperation depends primarily on whether we are admitted by you and whether you open yourselves to us in a controlled way. We messengers of God need the co-workers in the vineyard of God, the people who turn to us in such a way that we can illuminate their thoughts and feelings and direct them from this higher point of view. We want to awaken your hearts and states of consciousness to godly ones! Because we love in every human being the eternal true, what is in him, the eternal love, the God spark" (Weidner 2009b:125/126).

"What ... every guardian angel appreciates in his protégé is the mutual cultivation of gratitude. These expressions of gratitude are to be cultivated especially toward God, Christ, spiritual superiors, for they are a mutual embrace for practical energy transfer" (Weidner 2001b:209).

"Therefore I appeal to you to take your guardian spirits with you into the day of life, with you into the night of life, because everything is life. I also want to call out to you: 'He is ... indeed your best friend, the most intimate community of life you have on this earth.' The guardian spirit is the intimate bond between you and him, for he does not touch the outer, but he touches the inner, the spirit soul" (Weidner 2006b:55).

"I would therefore like to appeal to you once again to have confidence in your dear guardian angel or guardian spirit! ... He is privy to your earth life destiny, ... for the wise Creator Himself has placed you under His 'care'" (Weidner 2003b:99). "Not everything in earth life comes ... as

you imagine it or as you have pre-planned it. Therefore keep consciousness and senses open and wait patiently for the wise inspirations of your guardian spirit!" (Weidner 2003b:100). "Therefore, please keep your consciousness and senses open for change! I would like to urgently speak this into your consciousness" (Weidner 2003b:101).

"If the un-good, i.e. the trying evil in a human child becomes overpowering, i.e. the earth human being is firmly addicted to it and as a result of it tremendous misfortune or injustice happens through him, i.e. through such satanic sentiment, angels and guardian spirits cannot or can only partially intervene to prevent still further evil. This being filled with only evil feelings and thoughts of such human brothers and sisters leaves far too little access for the guardian spirit to free them from these fetters via the conscience and possible inspirations. A guardian spirit or the helping angelic beings summoned can be heard or felt by the earth man only if he allows it" (Weidner 2010:143).

"In this present time, faith alone is too little, one must already have a firm rope, a firm walking stick, and that is the personal guardian angel or guardian spirit, who perseveres with you. ... The Creator leaves the guardian angel with you every moment, equipped with the strength you need for your life in the God-ordained sense. Therefore, I appeal to you: Listen inwardly to your guardian angel, he stands faithfully by you, and he wants only your best! And if you are uncertain or if you do not listen to him once, then the guardian angel is not angry. But if you check it again and again and it leads the Jacob's way up with its intuitive instruction, then seize the step. Because the tooth of the time gnaws so much at the earth events. Use the time!" (Weidner 2006b:60/61).

"In this spirit-soul interaction of messengers of God and you humans, many great problems of mankind as well as their cause and effect can be illuminated from our point of view. It is in the freedom of every single human being whether and how he wants to connect with us. However, we advise as messengers of truth: Examine the spiritual beings who approach you, whether they are sent by God and what spiritual benefit, what fruits, experiences and so on you can draw from it". (Weidner 2009b:126).

Prophets are "light heroes" (Weidner 2001a:53), namely "those high spirit beings... who go to earth and especially take care of the earth humanity" (Weidner 2001a:53). Thereby the activities of personalities like Mohammed and Buddha, thus their "circles of action in the spiritual are precalculated. The respective prophet always meant it God-willingly, because he stood after all under the guidance of Christ, only his successors changed his teachings a little - to much -" (Weidner 2001a:53/54). The prophets and founders of religions "all have a true germ, and this germ they mostly raised on the material side, but on the spiritual side they suffocated it" (Weidner 2001a:54). In the process, spiritual truths have been "obscured, disappeared, and changed by Lucifer and his appendage" (Weidner 2001a:54).

"Obedience keeps the rules, ... love knows when to break them" (de Mello 1986:40).

Spirit messengers, revelators, and prophets have multiple roles-and they are and have been opposed by negative forces:

"1. They [spiritual messengers, note CJ] are to remind mankind of the love teaching of Jesus, the Christ, and are to confirm it as truth.

2. They are to continue the love teaching started by Jesus Christ and proclaim further truths.
3. The messengers of the spirits shall further, where it is only possible, remain with the individual as well as with the whole mankind, because the danger of error is ... very great among men.
4. The power of darkness is with the greatest effort to darken and extinguish the light of truth in the consciousness of man" (Weidner 1989:16).

We are Christ's followers when we "out of innermost conviction - out of spiritual not being able to do otherwise" (Weidner 2002b:40) in our "thinking, willing, acting really stand in the following of Christ" (Weidner 2002b:41).

It is interesting that in Mt 17:5 God speaks from the cloud about Jesus, "This is my beloved Son, in whom I am well pleased; to him you shall listen." So Jesus Christ is more than a "good teacher" or a "prophet", but the "Son of God" who represents the love of God because he participates in it. Jesus was the "E-manuel," that is, "being with God."

*The stronger our trust in the guidance of God becomes, the better we can be guided - and vice versa. By strengthening our perception, we can recognize the divine guidance better and better.*

**Source references and bibliographic information at:**

<http://www.geistige-entwicklung.ch/angefuehrte-literatur---cited-literature.html>

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