

Text SD 26: Spiritual reason and materialistic mind

When the mind thinking is directed to the divine, spiritual, it works God-willing. It becomes spiritual reason. But when reason is concerned only with material things and with the enhancement of the ego, it misses its real purpose.

"Inasmuch as God is reason, He is nowhere so actual as in the soul; in the innermost and highest of the soul God creates His world. All that is past, and all that is future, God creates in the innermost of the soul" (Eckehart 1973:55).

"New knowledge is impossible as long as old knowledge still blocks the way. We should strive, as the story of Aladdin also teaches us, to exchange 'new lamps for the old'. The moment knowledge ceases to serve our growth, when we become attached to it and afraid to let go, the moment we cease to evolve" (Isaac 1985:14).

"Reason is that faculty of man by means of which he can recognize mental and material perceptions by means of his conceptual faculty. ... Reason is that spiritual-soul ability in the super-consciousness and higher I-consciousness, which takes up truth and wisdom thoughts and applies them conscientiously, beneficially and God-willingly for itself and others. You have already understood that, that is very important. It is not for nothing that reason has always been forced by us" (Weidner 1996:32).

"That is why I ask you again and again: to take back the intellect and let reason work! The latter is the instrument which the guardian spirit needs to be able to have an effect on you" (Weidner 1996:11).

"All spiritual knowledge in the earth life of men [consists of] partial truths" (Weidner 1994:15).

"There are two ways to get closer to God: Through bearers of divine revelation of free will, such as Christ and the great prophets, or through research of one's own mind" (Weidner 1983:88, cf. also Weidner 2009a:186). However, in the second case, man should not believe that knowledge is his own property-or worse, his own egoistic achievement (cf. Weidner 1983:88).

There are different ways of thinking or "thinking areas" (Weidner 2006a:188):

1. automatic thinking,
2. conscious thinking,
3. power thinking,
4. unity thinking,
5. full thinking,
6. positive thinking,
7. universal thinking" (Weidner 2006a:188).

These levels of thinking can be understood hierarchically, i.e., as more or less spiritual or God-directed:

- (1) Automatic, habitual thinking comprises about 90% of human thinking on earth. These people "think automatically what the opposite instills in them through their so-called habitual thinking" (Weidner 2006a:189).
- (2) People who think consciously observe all events around them attentively, review them, want to take in new things and expand mental thinking. "As a result, the daily routine can be arranged in such a way that it corresponds to the spiritual requirements" (Weidner 2006a:190), people can live more according to the will of God and are no longer slaves to the negative. It is "primarily a matter of gaining distance from one's own egoism. It is precisely egoism that prevents you from becoming free from automatic thinking" (Weidner 2006a:191).
- (3) Power thinkers focused their thought power on the spiritual goal, whereas most people today fragment their power. "Power thinking is what I call it when one uses one's will to realize, with the concentration of all one's powers, what one has recognized as God-willed in one's life. ... One knows that one is responsible for criticism, for addiction, for nagging, for knowing better, and at the same time one knows that in doing so one burdens the other, who after all is brother, sister".
- (4) "Unity thinking means that one thinks not only with the brain, but also with the heart. This unity then guarantees that the will, the striving, the yearning, the striving and the doing as a whole are steered in such a way that one arrives at this unity - at this unity in the direction of God, everything else ... is fragmentation" (Weidner 2006a:192).
- (5) "By full thinking I understand the concentration of all one's powers and feelings in order to be able to act godly and to have the consequences of one's thinking clearly before one's eyes. That means, then, to get into the habit of, or to learn, plastic thinking in order to see what the consequences of one's thoughts are" (Weidner 2006a:193).
- (6) "Positive thinking goes hand in hand with the acquired ability to control thoughts and feelings. ... This thought control puts you in a position to recognize the influences. 'Watch and pray,' said the Lord, 'lest you fall into temptation, for though the spirit is willing, the flesh is weak.' So this mind control only becomes effective when it results in a 'godly life'. And anyone who practices thought control knows what it is all about and that it is something tremendously great which then leads to mastery of life. For what one thinks, that one irrevocably becomes, that is the future of man" (Weidner 2006a:195/196). Instead of mentally insulting or getting angry with another person, it is much better to say to yourself, "I love you," and send him good thoughts. Because then the good - and not the bad - thought penetrates to him, "because the thought is a force field, a living being. ... Thoughts are forces and powers that seek to realize themselves in the fastest way. Realize therefore in you by the positive thinking and by the transformation of the negative thoughts into God-willed thoughts only building up thoughts on your further life way" (Weidner 2006a:196/197).
- (7) Universal thinking or love thinking are in the area of consciousness "those vibration elements and those thought dynamics which love has in itself. For love is the greatest dynamic there is, and God is the sender of love, it is his property" (Weidner 2006a:197). Universal love, universal consciousness and universal thought are expressions of everything being connected to everything. Everything is universally connected, "the creation of God is not a piecework, but a unity" (Weidner 2006a:198).

One could see as two further stages: the light thinking - in the sense: I see in you light or the divine - and development thinking - I see in you a spiritual being in the development towards God (see Weidner 2012:238-240).

"Lucifer has already let announce the intellectual comprehension of life in a manifesto through human wisdom to the public of mankind several times, and so today as a proof of this manifesto a large part of the people on earth lives according to it: judging scientifically and intellectually, resembling the outer reflection of their inner emptiness of soul, lost every sense for the ethical, God-willed, detached from the true being as a result of merely intellectual perceptions and conclusions. Lucifer has therefore made a new secret covenant with the intellect of man, which is to seal that reality prevents the natural conception of life through the intellect, i.e. the highest qualitative instance. Since he teaches the willing science, he can intervene at any time guiding and leading and has thus the reins in the hand. He supports the inquiring mind of mankind, offers the inquiring soul a feeling of security for the future by letting it come across something new, something recognizable in natural research, and thus promotes the supposed supremacy of these scientists as the elite of mankind" (Weidner 1988:128/129).

"The consequence is that only what Satan allows over the minds of those is published" (Weidner 1988:129).

The goal of personal development must be to promote spiritual reason - and to use the mind for what it should be: As a servant of spiritual knowledge and reason.

Source references and bibliographic information at:

<http://www.geistige-entwicklung.ch/angefuehrte-literatur---cited-literature.html>

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