

Text SD 6: The kingly rule of God has dawned - but is not yet complete

The kingly rule of God - also called the kingdom of God - is on the one hand always already there, in and around us. On the other hand, the kingly rule of God is unfinished. The kingship of God is spiritual in nature - we are part of me when we submit to it and let it take hold of us.

The kingdom of God does not begin "only beyond the visible and invisible planetary world imagined and presented by you ..., but [can] already become conscious reality now and here in your spiritual-soul interior" (Weidner 2002b:12). The "Sermon on the Mount of Jesus aims ... at the spiritual-soul becoming free through self-knowledge and thereby at the loosening of the self-imposed fetters" (Weidner 2002b:12/13).

Meister Eckehart (1979:31) wrote: "With ... [the] right spiritual poverty man swings himself back into a true being, which he has been eternally and which he will remain eternally. And if he succeeds in this, that he does not stop at his God on his decline out of ego- and creature-boundness through his own innermost eternal being, but also breaks through him into the pure, eternal, divine being of reason, in which the highest angels and the souls and flies and mosquitoes are one, then this reflux is nobler than man's exit in creation. For here he renounces his small and limited I, here the Konrad and Heinrich die to be buried in the desolate Godhead. But this 'Die!' is followed by a powerful 'Become!', the death of the old is answered by the rebirth of the new man, the new Adam" (Eckehart 1979:31/32).

"The spirit Christian should first seek the kingdom of heaven with all his strength! If he does it, he will already find harmony in his spirit soul in this life, that is in this world. The consequence: There will be less influences in the spiritual sphere, but also in the material life there will be blessings after the search of the Kingdom of Heaven" (Weidner 2003a:63).

"In clear and fine-tuned logics, Jesus sketched the dynamics of his inner kingdom: 'With the kingdom of heaven it is like a mustard seed that someone took and sowed in his field. It is smaller than all the other seeds. But when it has grown out, it becomes greater than all other herbs and becomes a tree' (Matt. 13:31-32)" (Boros 1978:32).

"Jesus' statement refers to the fullness of the kingdom of God. For the kingdom of heaven cannot be seen in its entirety by earthly man with earthly eyes. So great, wonderful and incomprehensible it is, with the earthly senses not reproducible in earthly words. Earthly people can only reach this enormous fullness with great difficulty if they are only attached to earthly-external things. But those who turn to the Creator, that is, to the spark of God in the spiritual inner life, will partially recognize the tremendous, of which the outwardly minded mankind knows nothing" (Weidner 2010:39).

"Whenever people gather to invoke Allâh, they are surrounded by angels, divine favor envelops them, and peace (Sakîna) descends upon them, and Allâh remembers them in His assembly" (quoted from Stoddart 1979:92).

A word of Jesus is: "Without me you can do nothing" (Weidner 2000d:23). "For before we reach our spark of God, we first experience the nearness of Christ through the Christ-power light vibrating through us alive. When we reach this inner-spirit Christian state of life, then

Christ has become our guide, steer and home guide to God, then we will know everything we need for eternal spirit life. Accordingly, we ask, knock and receive everything through Christ, for only in and with Christ do we all create our spirit-divine salvation" (Weidner 2000d:23). In doing so, it is necessary to seek Christ within: "God, of whom Christ proclaims, is not an 'inner God' working outside of me, but a 'inner God' living within me, to whom I have connection only through my spark of divine light" (Weidner 2000d:22).

"Many of today's human brothers and sisters are spiritually well developed, but they are scattered all over the world. The spiritual world has learned from the history of mankind and consequently distributed the well-developed ones, so that when the time of maturity comes, they can shine like burning glasses on all continents and in all areas. This is then a cosmic effect around the globe" (Weidner 2002a:192).

"The whole human being must be ready as a personality from his innermost being to give himself completely to the Creator, without any prejudice and without any condition! As is known, one cannot act with God. The required intimacy expresses itself in the request. And if this request contains even a small part of this intimacy, it meets God directly if it is presented with the whole personality; as it were from person to person" (Weidner 2008a:149).

"The kingdom of God, that is, the primordial spark of light, [is] ever present in man...and [likewise] resonates with the spiritual-divine and with it..." (Weidner 1994:41).

"And where does the kingdom of Christ begin? There, where perfection has its seat, namely in the spiritual home. All those who have not fallen and are perfect, and those who have returned and are perfect, they live in the Kingdom of Christ. There are many, many, many principalities and so on, all of which are under the Kingdom of Christ. Only a tiny part is subject to Lucifer... Compared to the Kingdom of Christ, it is a tiny little part" (Weidner 2007b:71).

"The seeker will recognize as a spiritual-soul truth-finding that his way to the Kingdom of Heaven is at the same time a way into his spiritual inner being. For he who seeks will find when he closes his ears and eyes to the negative influences at the entrance into his inner being. Thus he does good to himself, because the inner senses awaken. As a result, he will become aware of the spirit kingdom of God" (Weidner 2010:35).

"Do not seek Christ outside of yourselves! ... About the Christ light in every spirit being of us we already spoke many times. By Christ in us I mean the Christ light. That unifying fluid which envelops the spark of God and transmits the energies for the spirit soul. Personally, the path of each of us is more successful when we approach the Christ Light from within. ... Approaching the Christ light in word and deed, in love for Christ, is more successful than seeking Christ from the outside. Christ must first become conscious and alive in our spiritual soul" (Weidner 2007b:87/88). "One's own personal will should be directed to merge with the will of Christ, so that in the future one's own will and the will of Christ will work unitedly and result in good deeds" (Weidner 2007b:95). "With increasing spiritual maturity, we sense inwardly - through our guardian spirit, after all, it actuates our conscience - whether we have fulfilled the will of Christ and thus the will of God. This examination-awareness path of the guardian spirit leads us to a kind of fusion with the Christ Will. Prerequisites are: We are of good will and consciously let the guardian spirit lead us closer to Christ in us!" (Weidner 2007b:95/96).

"The very simple formula is: 'If I do good, I decrease the distance, if I do bad, I increase the distance to God'" (Weidner 2000a:44).

The kingdom of God is already there - if we learn to perceive it, to grasp it and to come into resonance with it.

Source references and bibliographic information at:

<http://www.geistige-entwicklung.ch/angefuehrte-literatur---cited-literature.html>

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